# **COMMUNITY CARE - selection by Boyd Tonkin and Denis Davies (Ceddo)**

Saturday, Cir 5pm & 8pm Sunday, Cine 7.30pm



HANNAH'S SONG by Katherine Meynell, 11 minutes

YEARS I WORKED by Piers Storey, 1 minute

OUT OF OUR MINDS by Television History Workshop, 52 minutes

THE BARRAS by John Henretty/John McNeill, 10 minutes

#### Community Issues

How should video makers cover community issues? How can they depict the social and the personal faces of something as complex as disability or unemployment? We know one solution: the standard TV 'problem' documentary, whether dressed up as fiction or fact. Cathy comes home again, late at night on Channel 4. But other routes are open; other ways of seeing. This selection gives a taster of the variety of approaches on offer at the Festival.

#### HANNAH'S SONG

The first community we ever join: mother and baby. No waffle about child-care, bonding or infant learning. A serene, wordless collage of close-ups, stills and negatives, with an enigmatic onscreen text and haunting musical score. Ideas about language and identity lurk somewhere in the wings, if you care to look. If you don't, it still satisfies.

### YEARS I WORKED

Unemployment and the work ethic, at a gallop. Deftly cut, strikingly composed. A sort of anti-commercial for the people the usual ones leave out of the frame.

#### **OUT OF OUR MINDS**

The Fairfield Writers' Group brings together long-stay pati at one of the Victorian barracks we still consider a fit hom those diagnosed as mentally ill. We hear their work - ofte powerful and complex - throughout this visually subtle ess on sanity and confinement. Not orthodox psychiatry; not l jerk anti-psychiatry either: just a collection of memorable l and voices, talking through their lives in the company of a alert and questioning camera.

#### THE BARRAS

The Barras is Glasgow's casbah: a labyrinth of covered ma This tape shows just what community video can do to let people know more about the places they live in, and to fee proud of them. Stallholders and punters share touches of history and folklore: one reckons Billy Connolly owes him royalties for the gags he nicked. Parochial, in the best sens the word.



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